



This Week at Chabad Lubavitch of Maine



CANDLE LIGHTING TIMES
FOR
PORTLAND:

Friday, Sep. 25 6:14 pm

Sunday, Sep. 27 6:10 pm

Torah Portion: [Ha'Azinu](#)

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Message from the Rabbi

Dear Friends,

The days between Rosh Hashanah and Yom Kippur are called Aseret Yemei Teshuvah, often translated as The 10 Days of Repentance, but the truth is that the Hebrew word teshuvah is better translated as return rather than repentance.

While emphasis on repenting for our past misdeeds is indeed laudable, the primary focus must be on repairing our relationship with G-d. That's what return means. Throughout the year we may have strayed, our relationship with G-d may have taken a hit, but during these 10 days we have the opportunity to return to our true selves.

This is even more so on Yom Kippur itself, the day that the essence of our souls is revealed. More than mere repentance, and even more than returning, we discover that we never really left. Despite everything we may have done, the deepest part of our G-dly essence was never affected; and we discover that on Yom Kippur.

May you and your family be sealed for a great year!

Rabbi Wilansky

P.S.

Mazal Tov on the engagement of our daughter Toby to Sholom Ber Weiss of Charlotte, NC. May we always share simchas together!



Yom Kippur Schedule 5781

A graphic featuring a golden shofar (ram's horn) on the left and a light blue surgical face mask on the right, set against a light pink watercolor background.

At
Chabad of Maine

We got you
Covered

FOR THE HIGH HOLIDAYS

Services will be held outdoors in a spacious tent with
observance of social distance guidelines.

Sunday 9/27

Candle Lighting: 6:10pm

Followed by Kol Nidrei and evening services.

Monday 9/28

Morning services: 10:00am

Yizkor: 1:00pm

Neilah: 6:00pm

Fast and Holiday End: 7:09pm

Email rabbi@chabadofmaine.com to let us know you are coming.
[Click here](#) to view our High Holidays site.



Yizkor: Remember your loved ones

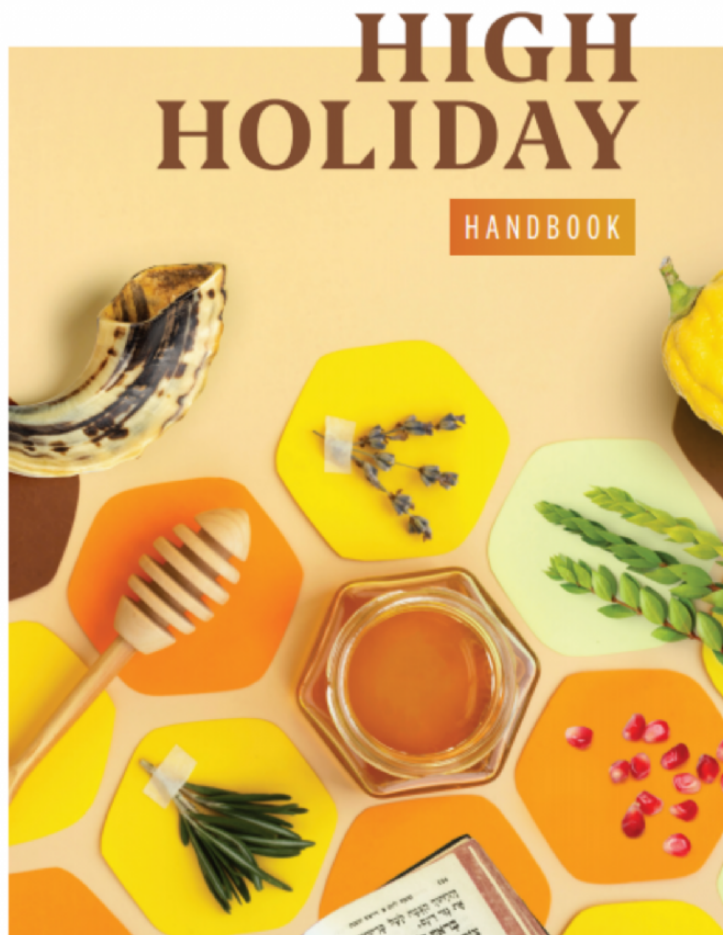


On Yom Kippur, we hold the traditional Yizkor service in which we remember our loved ones who have passed away.

Unable to attend services this year? Send us an email at rabbi@chabadofmaine.com with the Hebrew name of your loved one. All names sent to us before Yom Kippur will be mentioned at the Yizkor service.

To send a donation in memory of your loved one, [click here](#).

High Holiday Handbook



CHABAD OF MAINE

Enjoy this beautifully designed High Holiday Handbook brimming with inspiration, guidance, and selected prayers to infuse meaning into your Tishrei.

This handbook, personalized for Chabad of Maine, is sure to enrich anyone's Tishrei, no matter where or how they will be celebrating.

[Click here to view and print.](#)



Torah Studies: Celebrating Commitment



CELEBRATING COMMITMENT

Second Time's a Charm

THIS IS ANOTHER DISCUSSION about happiness. But this time, we're going to let your mistakes do the talking. The funny thing? Your mistakes are not only an obstruction to your joy, but they can very well be the catalyst for it. It's what you do after you've messed up that makes all the difference.

Join Rabbi Levi for the weekly class on the Torah Portion. **Tuesday, September 29, at 9:30 am.**

chabadofmaine.com/zoom



Bringing It Home!

Chabad of Maine presents

BRINGING IT HOME

Making our Jewish heritage, traditions and values come alive through experiential and interactive learning.

AN INNOVATIVE HEBREW SCHOOL PROGRAM. NOW OFFERING 2 TRACKS

<p>HEBREW SCHOOL 2 YOU!</p> <p>Personal classes or with friends, in the comfort of your home or desired location!</p> <p>Your location, your time, at your convenience!</p>	<p>VIRTUAL HEBREW SCHOOL</p> <p>Virtual Hebrew School with live teachers and engaging classes.</p> <p>All supplies and material provided.</p>
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6 WEEK SESSIONS OR SIGN UP FOR THE YEAR

BOYS & GIRLS OF ALL AGES!

HINDY@CHABADOFMAINE.COM

For more information, email Hindy at hindy@chabadofmaine.com.



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Join in and become a partner in the work we do!



This Week @ www.ChabadofMaine.com



BY THE NUMBERS

9 Yom Kippur Myths and Misconceptions

Here's your chance to rethink some things that everyone knows about the holy day.

[More...](#)



YOUR QUESTIONS

Why Start Yom Kippur With Kol Nidre?

Contrary to what one may expect, Kol Nidre is neither flowery nor inspiring (at first blush).

[More...](#)



PARSHAH

Words of Closeness and Distance

Which path is the Jew to follow? Is he to strive towards heaven and keep himself aloof from worldly events? Or is he, like Isaiah, to find his spiritual home in the things of the earth?

[More...](#)



VIDEO

A Heartfelt Cry

There are many details and rituals connected to the various obligations of a Jew. Even when it comes to matters of the heart, such as prayer and repentance, there are many laws and requirements.

[More...](#)



Parshah in a Nutshell

Parshat Ha'Azinu

The greater part of the Torah reading of Haazinu (Listen In) consists of a 70-line **song** delivered by Moses to the people of Israel on the last day of his earthly life.

Calling **heaven** and **earth** as witnesses, Moses exhorts the people, **Remember** the days of old / **Consider** the years of many generations / **Ask your father**, and he will recount it to you / Your **elders**, and they will tell you how Gd found them in a desert land, made them a people, **chose** them as His own, and bequeathed them a bountiful land. The song also warns against the pitfalls of plenty Yeshurun grew **fat** and kicked / You have grown fat, thick and rotund / He forsook Gd who made him / And spurned the Rock of his salvation and the terrible calamities that would result, which Moses describes as Gd **hiding His face**. Yet in the end, he promises, Gd will avenge the blood of His servants, and be reconciled with His people and land.

The Parshah concludes with Gd's instruction to Moses to ascend the summit of **Mount Nebo**, from which he will behold the Promised Land before dying on the mountain. For you shall see the land opposite you; but you shall not go there, into the land which I give to the children of Israel.



Chabad World News



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ISRAEL

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